#### HOUSING OPPORTUNITIES COMMISSION OF MONTGOMERY COUNTY

10400 Detrick Avenue Kensington, Maryland 20895 (240) 627-9425

#### Minutes

January 11, 2017

#### 17-01

The monthly meeting of the Housing Opportunities Commission of Montgomery County was conducted on Wednesday, January 11, 2017 at 10400 Detrick Avenue, Kensington, Maryland beginning at 4:02 p.m. Those in attendance were:

#### **Present**

Sally Roman, Chair Jackie Simon, Vice Chair Richard Y. Nelson, Jr., Chair Pro Tem Christopher Hatcher Linda Croom Pamela Byrd

#### **Absent**

Margaret McFarland

#### Also Attending

Stacy Spann, Executive Director Patrick Mattingly Fred Swan Kayrine Brown Joan McGuire Darcel Cox Lorie Seals Garrett Jackson Ugonna Ibebuchi Angela McIntosh-Davis Bonnie Hodge Arthur Tirsky Jennifer Arrington

#### <u>Guest</u>

Janice Henderson, Resident Mitch Yentis, Duball, LLC Kelly McLaughlin, General Counsel Nowelle Ghahhari, Deputy General Counsel Vivian Benjamin Ian Williams Jay Shepherd Zachary Marks Eugenia Pascual Varun Chawla Gio Kaviladze Lynn Hayes Ethan Cohen Rita Harris

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#### **Commission Support**

Patrice Birdsong

The meeting began with approval of the Consent Calendar. The Consent Calendar was adopted upon a motion by Vice Chair Simon and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

#### I. CONSENT ITEMS

- A. <u>Approval of Minutes of December 7, 2016</u> The minutes were approved as submitted
- B. <u>Approval of Executive Session Minutes of December 7, 2016</u> The minutes were approved as submitted
- C. <u>Approval of Special Session Minutes of December 19, 2016</u> The minutes were approved as submitted
- D. <u>Ratification of Restatement and Refinement of Authorization to Hedge Interest</u> <u>Rate Risk on the FHA Risk Sharing/Federal Financing Bank ("FFB") Permanent Loan</u> <u>During the Term of the Construction Loan for the Chevy Chase Lake Multifamily</u> <u>Development</u>

**RESOLUTION: 16-95R** 

RE: Ratification of Restatement and Refinement of Authorization to Hedge Interest Rate Risk on the FHA Risk Sharing/Federal Financing Bank ("FFB") Permanent Loan During the Term of the Construction Loan for the Chevy Chase Lake Multifamily Development

WHEREAS, the Housing Opportunities Commission of Montgomery County ("HOC" or "Commission"), a public body corporate and politic duly created, organized and existing under the laws of the State of Maryland, is authorized pursuant to the Housing Authorities Law, organized under Division II of the Housing and Community Development Article of the Annotated Code of Maryland (the "Act"), to carry out and effectuate the purpose of providing affordable housing including providing for the acquisition, construction, rehabilitation and/or permanent financing or refinancing (or a plan of financing) of rental housing properties which provide a public purpose; and

WHEREAS, at an Executive Session duly called and held on December 7, 2016, with a quorum present, the Commission duly adopted Resolution 16-95ES titled: "Restatement and Refinement of Authorization to Hedge Interest Rate Risk on the FHA Risk Sharing/Federal Financing Bank ("FFB") Permanent Loan During the Term of the Construction Loan for the Chevy Chase Lake Multifamily Development"; and

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**WHEREAS**, consistent with the Commission's Amended and Restated Bylaws, the Commission wishes to ratify and affirm, in an open meeting with a quorum physically present, the action undertaken by the Commission in adopting Resolution 16-95ES and any action taken since December 7, 2016 to effectuate the transaction contemplated therein.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that Resolution 16-95ES and any subsequent actions taken in relation thereto, are hereby ratified and affirmed.

E. <u>Ratification of Authorization to Purchase Improved Real Property in Silver Spring;</u> <u>Authorization to Fund Purchase from Funds Currently in Generally Unrestricted</u> <u>Commission Accounts; Authorization to Retain Current Tenants Under Current</u> <u>Leases; Authorization to Engage Scheer Partners to Manage the Building for an Initial</u> <u>One-year Term</u>

RESOLUTION: 16-101R RE: Ratification of Authorization to Purchase Improved Real Property in Silver Spring; Authorization to Fund Purchase from Funds Currently in Generally Unrestricted Commission Accounts; Authorization to Retain Current Tenants Under Current Leases; Authorization to Engage Scheer Partners to Manage the Building for an Initial One-year Term

WHEREAS, the Housing Opportunities Commission of Montgomery County ("HOC" or "Commission"), a public body corporate and politic duly created, organized and existing under the laws of the State of Maryland, is authorized pursuant to the Housing Authorities Law, organized under Division II of the Housing and Community Development Article of the Annotated Code of Maryland (the "Act"), to carry out and effectuate the purpose of providing affordable housing including providing for the acquisition, construction, rehabilitation and/or permanent financing or refinancing (or a plan of financing) of rental housing properties which provide a public purpose; and

WHEREAS, at an Executive Session duly called and held on December 7, 2016, with a quorum present, the Commission duly adopted Resolution 16-101ES titled: "Authorization to Purchase Improved Real Property in Silver Spring; Authorization to Fund Purchase from Funds Currently in Generally Unrestricted Commission Accounts; Authorization to Retain Current Tenants Under Current Leases; Authorization to Engage Scheer Partners to Manage the Building for an Initial One-year Term"; and

WHEREAS, consistent with the Commission's Amended and Restated Bylaws, the Commission wishes to ratify and affirm, in an open meeting with a quorum physically present, the action undertaken by the Commissioners in adopting Resolution 16-101ES and any action taken since December 7, 2016 to effectuate the transaction contemplated therein. HOC Minutes January 11, 2017 Page 4 of 14

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that Resolution 16-101ES and any subsequent actions taken in relation thereto, are hereby ratified and affirmed.

#### II. INFORMATION EXCHANGE

- A. <u>Report of the Executive Director</u> The Executive Director had nothing new to add to his written report.
- B. <u>Calendar and Follow-up Action</u> None
- C. <u>Commissioner Exchange</u> Commissioner Hatcher wished everyone a Happy New Year.
- D. Resident Advisory Board (RAB) No Report
- E. <u>Community Forum</u> None
- F. <u>Status Report</u> None

## III. COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION

A. **Budget, Finance and Audit Committee** – *Com. Nelson, Chair* 1. Acceptance of First Quarter FY'17 Budget to Actual Statements

Tiffany Jackson, Budget Office, was the presenter.

The following resolution was approved upon a motion by Chair Pro Tem Nelson and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

**RESOLUTION: 17-01** 

Re: Acceptance of First Quarter FY'17 Budget to Actual Statements

WHEREAS, the budget policy for the Housing Opportunities Commission of Montgomery County states that quarterly budget to actual statements will be reviewed by the Commission; and HOC Minutes January 11, 2017 Page 5 of 14

WHEREAS, the Commission reviewed the First Quarter FY'17 Budget to Actual Statements during its January 11, 2017 meeting.

NOW, THEREFORE, BE IT RESOLVED by the Housing Opportunities Commission of Montgomery County that it hereby accepts the First Quarter FY'17 Budget to Actual Statements.

## 2. Approval of FY'17 First Quarter Budget Amendment

Tiffany Jackson, Budget Officer, was the presenter.

The following resolution was approved upon a motion by Chair Pro Tem Nelson and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

**RESOLUTION: 17-02** 

## Re: Approval of FY'17 First Quarter Budget Amendment

WHEREAS, the Housing Opportunities Commission adopted a budget for FY'17 on June 17, 2016; and

WHEREAS, the Commission's Budget Policy allows for amendments to the budget; and

WHEREAS, the Commission has reviewed several proposed budget amendments to the FY'17 Budget; and

WHEREAS, the net effect of the FY'17 First Quarter Budget Amendment is a shortfall of (\$701,186) which will be covered by decreasing the anticipated contribution of \$1,713,198 that was to be contributed to the General Fund Operating Reserve (GFOR) in order to maintain a balanced budget.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that it hereby amends the FY'17 Operating Budget by decreasing total revenues and expenses for the Agency from \$244.5 million to \$243.1 million.

**BE IT ALSO RESOLVED** that the Housing Opportunities Commission of Montgomery County hereby amends the FY'17 Capital Budget by increasing revenues and expenses for the Agency from \$292.2 million to \$293.1 million.

# 3. Approval to Submit FFY 2017 Public Housing Operating Subsidy Calculations to HUD for the Period January 1, 2017 through December 31, 2017

Tiffany Jackson, Budget Officer, was the presenter.

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The following resolution was approved upon a motion by Chair Pro Tem Nelson and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

**RESOLUTION: 17-03** 

## Re: Approval to Submit FFY 2017 Public Housing Operating Subsidy Calculations to HUD for the Period January 1, 2017 through December 31, 2017

WHEREAS, HOC is required by HUD to submit a calculation of its Public Housing Operating Subsidy for each Asset Management Project (AMP) for the period January 1, 2017 through December 31, 2017.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that the Chair or her designee is hereby authorized to execute Form HUD-52723 (Calculation of Operating Subsidy) and Form HUD-52722 (Calculation of Utilities Expense Level) for the purpose of submitting staff's calculations of the Public Housing Operating Subsidy for the period January 1, 2017 through December 31, 2017.

#### 4. Authorization to Write Off Bad Debt From Commission Specialty Loan Program

Darcel Cox, Compliance Oversight Manager, was the presenter.

The following resolution was approved upon a motion by Chair Pro Tem Nelson and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

RESOLUTION: 17-04	RE:	Authorization to Write Off
		Bad Debt from the Commission Specialty Loan
		Program

WHEREAS, the Housing Opportunities Commission of Montgomery County must and desires to write off bad debt related to the Commission Specialty Loan Programs. More specifically, the proposed write off is for the bad debt associated with the Opportunity Housing Assistance Program - Rental Assistance Security Deposits and the Rental Assistance Section 8 Repayments.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that it hereby approves the write off of bad debt in the amount of \$172,429.26 from the Commission Specialty Loan Programs. HOC Minutes January 11, 2017 Page 7 of 14

**BE IT FURTHER RESOLVED** that the Executive Director, or his designee, is hereby authorized and directed to take all actions necessary and proper to accomplish the activity contemplated herein.

## 5. Approval to Extend TPM Development Corporation First Mortgage Loan And Interim Financing for the Renovation of Timberlawn Crescent and Pomander Court on PNC Bank \$90 Million Real Estate Line of Credit

Eugenia Pascual, Controller, and Varun Chawla, Accounting Manager, were the presenters.

The following resolution was approved upon a motion by Chair Pro Tem Nelson and seconded by Commissioner Hatcher. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

**RESOLUTION: 17-05** 

RE: Approval to extend TPM Development Corporation First Mortgage Loan and Interim Financing for the Renovation of Timberlawn Crescent and Pomander Court on the PNC Bank \$90 Million Real Estate Line of Credit

WHEREAS, TPM Development Corporation (TPM) first mortgage loan and Timberlawn Crescent and Pomander Court renovations are currently financed through the \$90 million PNC Bank Real Estate Line of Credit; and

**WHEREAS**, the TPM Development Corporation first mortgage loan under the line of credit expired on September 3, 2016 and the interim financing for the renovation of Timberlawn Crescent and Pomander Court will expire on May 6, 2017; and

WHEREAS, it is proposed to extend the use of the \$90 million PNC Bank Real Estate Line of Credit to finance TPM Development Corporation, Timberlawn Crescent and Pomander Court loans through September 3, 2017 at a tax-exempt borrowing rate of 68.5% of 30 day LIBOR plus 38 basis points; and

WHEREAS, the estimated cost based on the one month LIBOR rate of 68 basis points as of December 9, 2016 is approximately \$118,230 annually.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that it hereby approves extending the use of \$90 million PNC Bank Real Estate Line of Credit to finance TPM Development Corporation, Timberlawn Crescent and Pomander Court through September 3, 2017.

#### B. Development and Finance Committee – Com. Simon, Chair

1. Approval to Create a Pool of HUD Approved Multifamily Accelerated Processing (MAP) Lenders Pursuant to Request for Qualifications (RFQ) #2034

Kayrine Brown, Chief Investment and Real Estate Officer, and Jennifer Arrington, Asst. Director of Bond Management, were the presenters.

The following resolution was approved upon a motion by Vice Chair Simon and seconded by Commissioner Nelson. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

RESOLUTION: 17-06	RE: Approval to Create a Pool of HUD
	Approved Multifamily Accelerated Processing
	(MAP) Lenders Pursuant to Request for
	Qualifications (RFQ) #2034

WHEREAS, the Housing Opportunities Commission of Montgomery County ("Commission"), a public body corporate and politic duly organized under Division II of the Housing and Community Development Article of the Annotated Code of Maryland, as amended, known as the Housing Authorities Law, is authorized thereby to effectuate the purpose of providing affordable housing, including providing for the acquisition, construction, rehabilitation and/or permanent financing or refinancing (or a plan of financing) of rental housing properties which provide a public purpose; and

WHEREAS, in 2000 the U.S. Department of Housing and Urban Development (HUD) introduced the Multifamily Accelerated Processing (MAP) Program to establish national standards for approved MAP Lenders to prepare, process and submit loan applications to secure firm approval for Federal Housing Administration (FHA) multifamily mortgage insurance for the acquisition, construction, renovation or refinance of new or existing market, mixed-income and affordable rental communities (hereinafter "FHA Mortgage Insurance") pursuant to the National Housing Act insurance programs: Sections 221(d)(4), 223(f), 231 or 542(b); and

**WHEREAS**, the FHA Risk Share Program, Section 542(c) for housing finance agencies, in which the Commission participates is outside of the MAP Program; and

WHEREAS, the Commission continues to review its real estate portfolio as well as pursue acquisition and development opportunities to expand and preserve the Montgomery County housing stock that is affordable to households of eligible income; and

WHEREAS, the Commission has established pools for real estate developers, consultants and legal counsel, and having a pool of MAP Lenders for possible future FHA multifamily transactions will broaden staff's financing resources; and

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WHEREAS, on October 27, 2016, staff solicited qualifications, RFQ #2034, from HUD approved MAP Lenders to form a pool for MAP lending services; and

WHEREAS, MAP Lenders in the MAP Lending Pool (the "Pool") will, upon engagement, perform all work necessary to complete and present a FHA Mortgage Insurance application towards obtaining an FHA firm approval under the direction of the Commission's mortgage finance staff; and

WHEREAS, each MAP Lender will be selected as needed from the Pool after it submits its term sheet to the Commission in response to the requested scope of work and will be engaged and compensated accordingly from the respective Commission-approved project development budget, such approved project budget having gone through the normal Development and Finance Committee and Commission approval processes for a development and financing; and

WHEREAS, on November 18, 2016, the Commission received five (5) responses to RFQ #2034.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that it hereby authorizes and directs the Executive Director, without further action on its part, to execute four (4) individual contracts for MAP lending services, as described by RFQ #2034, with AGM Financial Services, Inc., Love Funding, Walker & Dunlop and Wells Fargo for an initial contract term of two years, each with an option to extend three additional one year terms, as permitted under HOC's procurement policy.

**BE IT FURTHER RESOLVED** that EagleBank will be added to the Pool, as the fifth contract, upon providing the Commission its Ginnie Mae license approval and having closed three (3) FHA multifamily transactions, as Mortgagee, within its MAP pipeline, dated December 23, 2016. The initial contract term will be two years with an option to extend three additional one year terms, as permitted under HOC's procurement policy.

**BE IT FURTHER RESOLVED** that the Executive Director is hereby authorized and directed to take all actions necessary and proper to carry out the transactions and activities contemplated herein.

2. Approval to Transfer to Rosaria Communities, Inc. Four Jubilee-run Properties and the Balance of the FY 2014 Community Health Facilities Grant Program (CHFGP) Funding Allotted for Future Acquisition and Renovation of Properties

Kayrine Brown, Chief Investment and Real Estate Officer, and Jay Shepherd, Senior Financial Analyst, were the presenters.

The following resolution was approved upon a motion by Vice Chair Simon and seconded by Commissioner Byrd. Affirmative votes were cast by Commissioners Roman,

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Simon, Nelson, Croom and Byrd. Commissioner Hatcher recused himself from the voted. Commissioner McFarland was necessarily absent and did not participate in the vote.

RESOLUTION: 17-07 RE: Approval to Transfer to Rosaria Communities, Inc. Four Jubilee-run Properties and the Balance of the FY 2014 Community Health Facilities Grant Program (CHFGP)

WHEREAS, the Housing Opportunities Commission of Montgomery County ("Commission") has entered into a Memorandum of Understanding ("MOU") with Jubilee Association of Maryland, Inc. ("Jubilee") providing for the Commission's acquisition, ownership and management of single family homes for developmentally disabled persons and Jubilee's operation of the property and provision of social services for the developmentally disabled residents; and

**Funding Allotted for Future Acquisition and** 

**Renovation of Properties** 

WHEREAS, pursuant to that MOU, Jubilee and the Commission worked together to acquire and renovate three single family homes (2305 Hermitage Avenue in Wheaton, Maryland; 2408 Falling Creek Road, Silver Spring, and; 2715 Woodedge Road in Silver Spring, Maryland) with funding from a FY2010 CHFGP grant provided by the Maryland Department of Health and Mental Hygiene ("DHMH") ("FY2010 Grant Funds") and a loan from Montgomery County ("County Funds"), acting through the Department of Housing and Community Affairs ("DHCA"); and

WHEREAS, at its December 2013 meeting, the Commission authorized the Executive Director, in partnership with Jubilee, to accept an additional grant award of up to \$835,000 from the FY2014 CHFGP grant funds ("FY2014 Grant Funds") to acquire two additional homes for adults with developmental disabilities; and

**WHEREAS**, the FY2014 Grant Funds from DHMH, together with the remaining funds from the FY2010 CHFGP Grant Funds and the County Loan, brought the total of available funds to \$1,362,568 ("Available Funds"), enabling the acquisition and permanent financing for the two additional homes; and

WHEREAS, at its February 2014 meeting, the Commission approved the acquisition of a fourth house, 10 Horizon Court in Derwood, Maryland ("Derwood Property," together with the other three homes the "Properties"), using the remaining FY2010 Grant Funds and the County Loan; and

**WHEREAS**, in December 2014, the Commission approved the Final Development Plan for the Derwood Property, utilizing approximately \$562,000 of the Available Funds for the acquisition and renovation of the Derwood Property; and

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WHEREAS, there is a remainder of approximately \$800,568 in unencumbered, Available Funds, as well as a Replacement Reserve in the amount of \$26,963.79; and

**WHEREAS**, Commission staff believe that the remaining Available Funds are sufficient to purchase and renovate a fifth house; and

WHEREAS, while the Commission remains interested in supporting the expansion of housing affordably and suitably available for developmentally disabled citizens, the Commission believes that it is not well suited at this time for the renovation, operation, and management of the Properties or the acquisition of additional properties; and

**WHEREAS**, Jubilee is prohibited by charter from owning the homes it serves and does not have staff to perform acquisition and construction work; and

WHEREAS, the Commission's staff has identified another local firm, Rosaria Communities, Inc. ("Rosaria"), as a qualified organization to assume the Commission's obligations with respect to the Properties and the Available Funds; and

**WHEREAS**, with the transfer of the Commission's obligations to Rosaria, the Commission would be successfully transferring the ownership, renovation, and management of the Properties as well as the Available Funds; and

**WHEREAS**, subsequent to the transfer to Rosaria, Jubilee would continue to be the social services provider and operator for the occupants of the Properties; and

**WHEREAS**, the Commission can replace the current three efficiency project-based Housing Choice Vouchers for three low-income residents at the Properties with Tenant-Based Section 8 vouchers; and

WHEREAS, as required by Section 24-606 of the Health General Article of the Maryland Code, a "Right of Recovery" notice of the State's right to create a lien on the Properties for the funds distributed from DHMH was recorded on all of the Properties; and

WHEREAS, the State's Board of Public Works, upon the recommendation of the DHMH's Office of Capital Planning, Budgeting, and Engineering Services, approved by resolution a "Waiver and Release of the State's Right of Recovery" on the Properties, conditioned upon: the transfer of the Properties to Rosaria; the recording of new "Right of Recovery" notices by Rosaria upon transfer; and the transfer of the unencumbered FY2014 Grant Funds allotted for future acquisition and renovation of properties to Rosaria; and

WHEREAS, Montgomery County ("County") also has Deeds of Trusts ("DOT's) recorded against the Properties for the purpose of securing the County Funds used for their acquisition and renovation, and the transfer also will require the release or transfer of the County's DOT's.

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**NOW, THEREFORE, BE IT RESOLVED** that the Housing Opportunities Commission of Montgomery County hereby authorizes and directs the Executive Director to:

- 1. Transfer ownership interest in the Properties to Rosaria Communities, Inc. in accordance with the State's Board of Public Works' resolution approving the transfer; and
- 2. Transfer the remaining, unencumbered FY2014 CHFGP Funds, in an amount not to exceed of \$800,568, to Rosaria Communities, Inc. for future acquisition and renovation of properties; and
- 3. Transfer \$20,150 of the \$26,963.79 Replacement Reserves to Rosaria Communities, Inc. for deferred maintenance items; and
- 4. Transfer the remaining \$6,813.79 of the Replacement Reserves, not to exceed the difference between the \$20,150 for deferred maintenance funds and the existing reserve balance, to Rosaria Communities, Inc. for the establishment of a reserve account; and
- 5. Take all actions necessary and proper to obtain the release or transfer of the Montgomery County Deeds of Trust recorded on the Properties; and

**BE IT FURTHER RESOLVED** that the Housing Opportunities Commission of Montgomery County authorizes and directs the Executive Director, without any further action on its part, to take any and all other actions necessary and proper to carry out the transactions contemplated herein including, but not limited to, the execution of assignment and assumption agreements, loan documents and/or other related documents.

## C. Legislative and Regulatory Committee – Com. Byrd, Chair

## 1. Authorization to Revise HOC's Administrative Plan and ACOP to add HUD's Required Streamlining Administrative Regulations and to Remove all Onestrike Policy Language

Ethan Cohen, Housing Programs Coordinator, and Lynn Hayes, Director of Housing Resources, were the presenters.

The following resolution was approved upon a motion by Commissioner Byrd and seconded by Commissioner Croom. Affirmative votes were cast by Commissioners Roman, Simon, Nelson, Hatcher, Croom and Byrd. Commissioner McFarland was necessarily absent and did not participate in the vote.

## **RESOLUTION: 17-08**

RE: Authorization to Revise HOC's Administrative Plan and ACOP to Add HUD's Required Streamlining Administrative Regulations and to HOC Minutes January 11, 2017 Page 13 of 14

## Remove All One-Strike Policy Language

WHEREAS, the Housing Opportunities Commission of Montgomery County must and desires to revise and make new additions to its Administrative Plan for the Housing Choice Voucher Program and its Admissions and Continued Occupancy Policy (ACOP) for the Public Housing program to add HUD's required streamlining administrative regulations, in accordance with Notice PIH 2016-05 (HA) and to remove all One-Strike Policy language, in accordance with HUD Notice PIH 2015-19 (HA); and

**WHEREAS,** a public comment period for these proposed revisions began on December 9, 2016 and concluded on January 11, 2017 with a public hearing.

**NOW, THEREFORE, BE IT RESOLVED** by the Housing Opportunities Commission of Montgomery County that it approves and authorizes revisions and new additions to its Administrative Plan for the Housing Choice Voucher Program and its Admissions and Continued Occupancy Policy (ACOP) for the Public Housing program to add HUD's required streamlining administrative regulations in accordance with Notice PIH 2016-05 (HA) and to remove all One-Strike Policy language in accordance with HUD Notice PIH 2015-19 (HA).

**BE IT FURTHER RESOLVED** by the Housing Opportunities Commission of Montgomery County that the Executive Director is hereby authorized and directed, without any further action on its part, to take all actions necessary and proper to accomplish the activity contemplated herein.

## IV. ITEMS REQUIRING DELIBERATION and/or ACTION A. None

## V. FUTURE ACTION ITEMS

None

## VI. INFORMATION EXCHANGE (CONT'D)

Committee Forum – Janice Henderson, resident of HOC, addressed the Board regarding her housing with the Voucher Program.

## VII. <u>NEW BUSINESS</u>

None

#### VIII. EXECUTIVE SESSION FINDINGS None

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Based upon this report and there being no further business to come before this session of the Commission, a motion was made, seconded and unanimously adopted to adjourn.

The meeting adjourned at 4:42 p.m.

Respectfully submitted,

Stacy L. Spann Secretary-Treasurer

/pmb

Approved: February 1, 2017