



EXPANDED AGENDA

February 7, 2018

| | | February 7, 2018 | |
|-----------|--------------------------------|---|--|
| 4:00 p.m. | l. | Election of Officer | |
| | | Chair Pro Tem | |
| 4:15 p.m. | II. | CONSENT ITEMS | |
| | A. | Approval of Minutes of January 10, 2018 | |
| 4:25 p.m. | III. | INFORMATION EXCHANGE | |
| | A. | Community Forum | |
| | В. | Report of the Executive Director | |
| | C. | Calendar | |
| | D. | Commissioner Exchange | |
| | E. | Resident Advisory Board | |
| 4:40 p.m. | IV. | ADMINISTRATIVE AND SPECIAL SESSIONS ACTIONS | |
| | A. | Ratification of Action Taken in Administrative Session on January 10, 2018: Approval to Form a New Entity for the Acquisition of an Existing Multifamily Development | |
| | В. | Ratification of Action Taken in Administrative Session on January 10, 2018: Approval to Place 10 Additional Rental Assistance Demonstration ("RAD") Vouchers at Victory Crossing and Authorization of Conditional Investment Commitment for | |
| | C | Victory Haven Ratification of Action Taken in Administrative Session on January 31, 2018 – | |
| | C. | Approval to Increase One or Both Lines of Credit with PNC Bank, N.A. | |
| | D. | Ratification of Action Taken in Administrative Session on January 31, 2018 – | |
| | | Approval to a) Complete the Acquisition of an Existing Multifamily Development; b) | |
| | | to Fund the Acquisition, and c) to Select a Management Company | |
| 4:50 p.m. | V. | COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION | |
| | A. | Development and Finance Committee – Com. Simon, Chair Approval of Public Purpose, Feasibility, and Issuance of a Bond Authorizing Resolution for the Hillside Senior Living Transaction | |
| 5:15 p.m. | VI. | ITEMS REQUIRING DELIBERATION and/or ACTION | |
| | | 1. None | |
| | VII. | * <u>FUTURE ACTION ITEMS</u> None | |
| | VIII. | NEW BUSINESS | |
| | | None | |
| 5:20 p.m. | <u>ADJOURN</u> | | |
| | ADMINISTRATIVE SESSION | | |
| | This Ad Estate), imposed | ministrative Session will be called to order pursuant to Section 3-305(b)(3)(Real (7)(legal advice) & (13)(comply with a specific constitutional, statutory, or judicially requirement that prevents public disclosures about a particular proceeding or matter) pen Meetings Act (OMA) | |

NOTES:

- $\ \ \, 1. \quad \, \text{This Agenda is subject to change without notice}.$
- 2. Public participation is permitted on Agenda items in the same manner as if the Commission was holding a legislative-type Public Hearing.
- $\label{eq:continuous} \textbf{3.} \quad \text{Times are approximate and may vary depending on length of discussion.}$
- 4. *These items are listed "For Future Action" to give advance notice of coming Agenda topics and not for action at this meeting.
- 5. Commission briefing materials are available in the Commission offices the Monday prior to a Wednesday meeting.

If you require any aids or services to fully participate in this meeting, please call (240) 627-9425 or email commissioners@hocmc.org.