



## **EXPANDED AGENDA**

## September 9, 2020

	September 9, 2020
4:00 p.m.	I. INFORMATION EXCHANGE  A. Resident Advisory Board  B. Report of the Executive Director  C. Commissioner Exchange
	*The Community Forum has been cancelled due to the current state of emergency and social distancing guidelines related to the Coronavirus Disease (COVID-19). Please refer to HOC's website for more information on HOC's State of Emergency Open Meeting Procedures.
4:40 p.m.	<ul> <li>II. APPROVAL OF MINUTES</li> <li>A. Approval of Minutes of July 1, 2020</li> <li>B. Approval of Minutes of July 1, 2020 Administrative Session</li> <li>C. Approval of Minutes of August 11, 2020 Special Session</li> <li>D. Approval of Minutes of August 11, 2020 Special Administrative Session</li> <li>E. Approval of Minutes of August 27, 2020 Special Session</li> <li>F. Approval of Minutes of August 27, 2020 Special Administrative Session</li> </ul>
4:45 p.m.	III. COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION
	<ul> <li>A. Budget, Finance &amp; Audit Committee – Com. Nelson, Chair</li> <li>1. Authorization to Submit County FY'22-27 Capital Improvements Program Budget</li> </ul>
	<ol><li>Approval to Extend the Primary Audit Contract with CliftonLarsonAllen LLP for One Additional Year</li></ol>
5:10 p.m.	<ul> <li>B. Development and Finance Committee – Com. Simon, Chair</li> <li>1. RFP 2209: Approval of Selection of Firms to the Research, Policy, Planning and Zoning Pool</li> </ul>
	<ol> <li>Underwriters: Approval to Renew the Contracts of the Underwriting Team Consisting of a Senior Manager and Co-managers in Accordance with the Current Contracts and the Procurement Policy</li> </ol>
	3. <b>MAP Lender:</b> Approval to Expand the Pool of U.S. Department of Housing and Urban Development (HUD) Multifamily Accelerated Processing (MAP) Lenders Pursuant to Request for Qualification #2211
	4. <b>Metropolitan:</b> Approval of Feasibility Funding for the Financing and Renovation of The Metropolitan and Authorization to Make loans to The Metropolitan of Bethesda Limited Partnership and The Metropolitan Development Corporation
5:30 p.m.	<ul> <li>C. Legislative and Regulatory Committee – Com. Kelleher, Chair</li> <li>1. Approval of Revisions to HOC's Administrative Plan for the Housing Choice Voucher Program to add Coronavirus Disease 19 (COVID-19) Related Waivers to the Plan in Accordance with HUD Notice PIH 2020-13</li> </ul>
5:40 p.m.	<u>ADJOURN</u>
5:45 p.m.	DEVELOPMENT CORPORATION MEETING Metropolitan Development Corporation Meeting

	<ul> <li>Approval of Metropolitan Development Corporation (the "Corporation") to Accept a Loan from the Opportunity Housing Reserve Fund for Feasibility Funding to Explore the Refinancing and Renovation of Units Owned by the Corporation</li> </ul>	
5:55 p.m.	<u>ADJOURN</u>	
6:00 p.m.	ADMINISTRATIVE SESSION  A closed Administrative Session will be called to order pursuant to Section 3-305(b)(13) of the General Provisions Article of the Annotated Code of Maryland	
6:30 p.m.	<u>ADJOURN</u>	

## NOTES:

- ${\bf 1.} \quad \hbox{This Agenda is subject to change without notice}.$
- 2. Public participation is permitted on Agenda items in the same manner as if the Commission was holding a legislative-type Public Hearing.
- $\ \, 3.\quad \text{\it Times are approximate and may vary depending on length of discussion}.$
- 4. \*These items are listed "For Future Action" to give advance notice of coming Agenda topics and not for action at this meeting.
- 5. Commission briefing materials are available in the Commission offices the Monday prior to a Wednesday meeting.

If you require any aids or services to fully participate in this meeting, please call (240) 627-9425 or email commissioners@hocmc.org.