

10400 Detrick Avenue Kensington, Maryland 20895 240-627-9425

EXPANDED AGENDA

December 7, 2022

YouTube Link: https://youtu.be/ZbSxq4Y3XfM

In order to continue to implement recommended social distancing guidelines, HOC will conduct its December 7, 2022 monthly meeting through a hybrid model. HOC's Board of Commissioners and certain staff will participate in-person. The public will continue to participate via an online platform and teleconference call until further notice.

4:00 p.m.	I. INFORMATION EXCHANGE A. Community Forum B. Report of the Executive Director C. Commissioner Exchange
4:30 p.m.	 II. <u>APPROVAL OF MINUTES</u> A. Approval of Minutes of November 16, 2022 B. Approval of Minutes of November 16, 2022 Closed Session
4:40 p.m.	 A. Approval of the Appointment of Lexan McDowell to the Board of Directors of Housing Opportunities Community Partners, Inc. B. Recognition of Retirement for Patrice Birdsong
4:50 p.m.	IV. COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION
5:00 p.m.	 A. Development and Finance Committee – Com. Simon, Chair Emory Grove: Approval of a Predevelopment Budget and for HOC to Fund a Predevelopment Loan to Emory Grove United Methodist Church ("EGUMC") for Design, Entitlement, and Permitting of the Aggregated EGUMC Parcel VPC One and VPC Two: Authorization to Reissue Tax Exempt Indebtedness
5:20 p.m.	 B. Administrative and Regulatory Committee – Com. Kelleher, Chair 1. Housing Resources – Voucher Payment Standards: Authorization to Implement Voucher Payment Standards Based on HUD FY2023 Small Area Fair Market Rents
5:40 p.m.	<u>ADJOURN</u>
	DEVELOPMENT CORPORATION MEETINGS
6:00 p.m.	 VPC One Development Corporation Approval to Accept the Amended Refinancing Plan
6:05 p.m.	<u>ADJOURN</u>
6:10 p.m.	 VPC Two Development Corporation Approval to Accept the Amended Refinancing Plan
6:20 p.m.	ADJOURN

NOTES:

- 1. This Agenda is subject to change without notice.
- 2. Public participation is permitted on Agenda items in the same manner as if the Commission was holding a legislative-type Public Hearing.
- $3. \quad \textit{Times are approximate and may vary depending on length of discussion}.$
- 4. *These items are listed "For Future Action" to give advance notice of coming Agenda topics and not for action at this meeting.
- $5. \quad \text{Commission briefing materials are available in the Commission of fices the Monday prior to a Wednesday meeting.} \\$

If you require any aids or services to fully participate in this meeting, please call (240) 627-9425 or email commissioners@hocmc.org.

Date Posted: December 6, 2022