



## **EXPANDED AGENDA**

YouTube Link: <a href="https://www.youtube.com/watch?v=McxslZzm6io">https://www.youtube.com/watch?v=McxslZzm6io</a>

## April 5, 2023

HOC's offices are now open to the public. The public is invited to attend HOC's April 5, 2023 Monthly Commission meeting in-person. HOC's Board of Commissioners and staff will continue to participate through a hybrid model (a combination of in-person online participation).

		Presenter
4:00 p.m.	<ul> <li>INFORMATION EXCHANGE</li> <li>A. Community Forum</li> <li>B. Report of the Executive Director</li> <li>C. Commissioner Exchange</li> </ul>	
4:30 p.m.	<ul> <li>II. <u>APPROVAL OF MINUTES</u></li> <li>A. Approval of Minutes of March 8, 2023</li> <li>B. Approval of Minutes of March 8, 2023 Closed Session</li> </ul>	
4:35 p.m.	III. COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION	
	A. Administrative & Regulatory Committee- Com. Kelleher, Chair	
	Approval to Amend the HOC Procurement Policy     Purchasing Limits for Micro Purchases	Ruth/ Goetzinger
	<ol> <li>Authorization to Submit HOC's Fiscal Year 2024 Annual Public Housing Agency Plan</li> </ol>	Rule/ Cox
	B. Development & Finance Committee- Com. Simon, Chair	
	<ol> <li>Mortgage Purchase Program: Approval of New Participating Lender, Luminate Home Loans, Inc., for the Single Family Mortgage Purchase Program</li> </ol>	Dudley/ Washington
	<ol> <li>Single Family Mortgage Loan Subservicer: Approval to Select Single Family Mortgage Loan Subservicer in Accordance with Request for Proposal #2344</li> </ol>	Washington/ Stanford
	3. Mortgage Purchase Program: Approval to Increase the Sales Price and Income Limits for the Single Family Mortgage Purchase Program	Washington/ Stanford
	4. <b>Hillandale Gateway:</b> Approval to Select Construction Materials Testing and Third Party Inspection Services Consultant for the Hillandale Gateway Development	Donahue/ Hollister/ Ervin

	5. Elizabeth House: Approval to Select the Berg Corporation as the Demolition Contractor for Elizabeth House Apartments in Accordance with Invitation for Bid ("IFB") #2361 and Authorization for the Executive Director to Negotiate and Execute a Contract for Demolition	Kaviladze/ Ervin/ Marks
5:35 p.m.	IV. <u>ITEMS REQUIRING DELIBERATION and/or ACTION</u>	
	<ol> <li>Strategic Plan Consultant: Approval to Select Public Works LLC to Complete and Implement Fiscal Year 2023-2028 Strategic Plan for the Housing Opportunities Commission of Montgomery County in Accordance with RFP #2358</li> </ol>	Silverman/ Blount/ Brown
	<ol> <li>Recommended Budget: Presentation of HOC FY' 2024 Recommended Budget</li> </ol>	Fowler/ Goetzinger
	3. <b>Bond Underwriter Selection:</b> Approval of Firms Selected to Serve on the Commission's Bond Underwriting Team in Accordance with RFP # 2353	Washington/ Stanford
6:00 p.m.	CLOSING STATEMENT Vote to close meeting	
6:20 p.m.	ADJOURN	
6:25 p.m.	CLOSED SESSION  The closed session meeting will be called to order pursuant to Sections 3-305(b)(3) and 3-305(b)(13) of the General Provisions Article of the Annotated Code of Maryland.	

## NOTES:

- ${\bf 1.} \quad {\bf This \ Agenda\ is\ subject\ to\ change\ without\ notice.}$
- 2. Public participation is permitted on Agenda items in the same manner as if the Commission was holding a legislative-type Public Hearing.
- $3. \quad \textit{Times are approximate and may vary depending on length of discussion}.$
- 4. \*These items are listed "For Future Action" to give advance notice of coming Agenda topics and not for action at this meeting.
- $\textbf{5.} \quad \text{Commission briefing materials are available in the Commission of fices the Monday prior to a Wednesday meeting}.$

If you require any aids or services to fully participate in this meeting, please call (240) 627-9421 or email Jocelyn.Koon@hocmc.org.

Date Posted: March 27, 2023